



To: **Members of the Planning & Regulation Committee**

***Notice of a Meeting of the Planning & Regulation  
Committee***

**Monday, 20 October 2014 at 2.00 pm**

**County Hall, New Road, Oxford**

*Peter G. Clark.*

Peter G. Clark  
County Solicitor

October 2014

Contact Officer: **Graham Warrington**  
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*Members are asked to contact the case officers in advance of the committee meeting if they have any issues/questions of a technical nature on any agenda item. This will enable officers to carry out any necessary research and provide members with an informed response.*

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**Membership**

Chairman – Councillor Mrs Catherine Fulljames  
Deputy Chairman - Councillor Neil Owen

*Councillors*

David Bartholomew  
Mark Cherry  
Patrick Greene  
Pete Handley

Bob Johnston  
Stewart Lilly  
Glynis Phillips  
Anne Purse

G.A. Reynolds  
John Tanner

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**Notes:**

- **Date of next meeting: 1 December 2014**

## Declarations of Interest

### The duty to declare.....

Under the Localism Act 2011 it is a criminal offence to

- (a) fail to register a disclosable pecuniary interest within 28 days of election or co-option (or re-election or re-appointment), or
- (b) provide false or misleading information on registration, or
- (c) participate in discussion or voting in a meeting on a matter in which the member or co-opted member has a disclosable pecuniary interest.

### Whose Interests must be included?

The Act provides that the interests which must be notified are those of a member or co-opted member of the authority, **or**

- those of a spouse or civil partner of the member or co-opted member;
- those of a person with whom the member or co-opted member is living as husband/wife
- those of a person with whom the member or co-opted member is living as if they were civil partners.

(in each case where the member or co-opted member is aware that the other person has the interest).

### What if I remember that I have a Disclosable Pecuniary Interest during the Meeting?.

The Code requires that, at a meeting, where a member or co-opted member has a disclosable interest (of which they are aware) in any matter being considered, they disclose that interest to the meeting. The Council will continue to include an appropriate item on agendas for all meetings, to facilitate this.

Although not explicitly required by the legislation or by the code, it is recommended that in the interests of transparency and for the benefit of all in attendance at the meeting (including members of the public) the nature as well as the existence of the interest is disclosed.

A member or co-opted member who has disclosed a pecuniary interest at a meeting must not participate (or participate further) in any discussion of the matter; and must not participate in any vote or further vote taken; and must withdraw from the room.

Members are asked to continue to pay regard to the following provisions in the code that *“You must serve only the public interest and must never improperly confer an advantage or disadvantage on any person including yourself”* or *“You must not place yourself in situations where your honesty and integrity may be questioned.....”*.

Please seek advice from the Monitoring Officer prior to the meeting should you have any doubt about your approach.

### List of Disclosable Pecuniary Interests:

**Employment** (includes *“any employment, office, trade, profession or vocation carried on for profit or gain”*.), **Sponsorship, Contracts, Land, Licences, Corporate Tenancies, Securities.**

For a full list of Disclosable Pecuniary Interests and further Guidance on this matter please see the Guide to the New Code of Conduct and Register of Interests at Members’ conduct guidelines. <http://intranet.oxfordshire.gov.uk/wps/wcm/connect/occ/Insite/Elected+members/> or contact Glenn Watson on (01865) 815270 or [glenn.watson@oxfordshire.gov.uk](mailto:glenn.watson@oxfordshire.gov.uk) for a hard copy of the document.

**If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.**

# AGENDA

1. **Apologies for Absence and Temporary Appointments**
2. **Declarations of Interest - see guidance note opposite**
3. **Minutes (Pages 1 - 6)**

To approve the minutes of the meeting held on 28 July 2014 (**PN3**) and to receive information arising from them.

4. **Petitions and Public Address**
5. **Chairman's Updates**
6. **Development of a new two form entry primary school (420 pupils and 26fte nursery) and associated groundworks forming part of the Great Western Park (GWP) urban extension currently under construction to the west of Didcot on land to the north of B4493, Didcot Road, Didcot - Application No. R3.0092/14 (Pages 7 - 20)**

Report by the Deputy Director for Environment & Economy (Strategy & Infrastructure Planning) (**PN6**)

This is a planning application for a new two form entry primary school forming part of the Didcot Great Western Park Development. The application is being put before Committee because of the transport concerns raised by Councillor Lilly and Councillor Hards.

The report also assesses other policy and material considerations, including design of the building.

***It is RECOMMENDED that subject to the applicant first providing a Unilateral Undertaking to provide the sum of £2,480 for the monitoring of the Travel Plan that planning permission be approved for Application R3.0092/14 subject to conditions to be determined by the Deputy Director for Environment & Economy (Strategy & Infrastructure Planning) but to include the following:***

1. ***That the development be carried out strictly in accordance with the plans P001, P002, P003, P004, P005, P006, P007 and P008, and particulars of the development contained in the application except as modified by conditions of this permission.***
2. ***That the development to which this approval relates must be begun not***

*later than three years from the date of the grant of planning permission.*

3. *No development shall take place until a schedule of materials have been submitted to and approved by the Local Planning Authority.*
4. *Prior to the first occupation of the primary school a school travel plan shall be submitted and approved. That travel plan shall:*
  - a. *Incorporate a Safe Routes to School (SRTS) detailed appraisal. Such an appraisal shall be provided for the encouragement of the use of sustainable modes of transport for this educational development and the promotion of highways safety.*
  - b. *Be implemented upon occupation of the school.*
  - c. *Be thereafter used to promote the use of sustainable transport and avoidance of the use of the private car for single child drop offs and pick-ups.*
  - d. *Be subject to annual review and approval by the LPA for the first five years of occupation.*
5. *The growth in the number of primary school pupils shall not exceed 60 in any one year.*
6. *Subsequent to the primary school roll reaching 120, no more pupils shall be admitted until the review of the travel plan required by condition 4 has been approved.*
7. *Subsequent to the primary school roll reaching 180, no more pupils shall be admitted until an updated travel plan has been prepared, submitted to the LPA, approved and implemented. That plan shall include:*
  - i. *An assessment of the impact of the traffic generated by the school on the local highway network.*
  - ii. *A review of the implementation and effect of the original Travel Plan*
  - iii. *Such further measures and/or works as may be necessary to deliver the objectives set out in condition 4*
8. *The number of nursery places shall be no more than 26.*
9. *Prior to the construction of the car park area a schedule of planting for the area be submitted and approved.*

## **7. Relevant Development Plan and other Policies (Pages 21 - 26)**

Paper by the Deputy Director for Environment & Economy (Strategy & Infrastructure Planning) (PN7).

The paper sets out policies referred to in Item 5 and should be regarded as an Annex to that report.

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### **Pre-Meeting Briefing**

There will be a pre-meeting briefing at County Hall on **Monday 20 October** at **12 midday** for the Chairman, Deputy Chairman and Opposition Group Spokesman.